THE TERMS AND CONDITIONS OF SOUHAIL LAM'NASRA

SOUHAIL LAM'NASRA

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DIVINE AUTHORITY **1**

INTRODUCTORY NOTICE **2**

PREAMBLE **3**

ARTICLES **4**

Article 1. Applicability of These Terms and Conditions 4
Article 2. The Absolute Non-Violation of Divine Commandments 4
Article 3. Identity and Name Usage Requirements 5
Article 4. Formality, Address, and Boundaries 5
Article 5. Behavioural Restrictions and Zero-Tolerance Clauses 6
Article 6. Prohibition of Defamation, Slander, Misrepresentation, and Harmful Communication 7
Article 7. Exclusive Ownership and Absolute Prohibition of Intellectual Appropriation 8
Article 8. Non-Repetition Clause 8
Article 9. Non-Rhetoric Clause 9
Article 10. Non-Waste of Time Clause 9
Article 11. Non-Persuasion Clause 10
Article 12. Representation and Engagement Conditions 10
Article 13. Recording, Image, and Representation Restrictions 11
Article 14. Purpose and Restrictions on Use of My Works 11
Article 15. Prohibition of Representation, Interpretation, and Association 12
Article 16. Non-Engagement and Invalidity of External Commentary 12
Article 17. Exclusive Authority and Sole Right of Action 13
Article 18. Prohibition of Harm 14
Article 19. Mental and Physical Stability 14
Article 21. General Medical Disclaimer 15
Article 22. Intention and Accountability 15
Article 23. Responsibility of the Recipient 15
Article 24. No Promises, Guarantees, or Spiritual Assurances 15
Article 25. No Spiritual or Existential Role 15
Article 26. No Duty or Obligation Owed 16
Article 27. Consequences of the Recipient's Choices 16
Article 28. Waiver of All Claims 17
Article 29. Standing Alone Before God 18
Article 30. The Day of Judgement 18
Article 31. Perpetual and Universal Validity 18

FINAL NOTICE **19**

DIVINE AUTHORITY

1. Divine Ownership
I acknowledge Divine Ownership: I am the possession of God, created by His will and belonging to Him alone, and to nothing and no one else. I, a living soul, exist by the deliberate act and will of God, the singular and supreme Creator of all existence. My life, identity, consciousness, dignity, and purpose are destined and designed by God alone, and by nothing and no one else.

2. Divine Endowment
Everything that pertains to me — without limitation or exception — is endowed, sustained, and protected by God alone, including:

my existence, my life, my breath, my body, my health, my mind, my thoughts, my memory, my intellect, my emotions, my will, my conscience, my spirit, my soul, my identity, my name, my likeness, my voice, my image, my privacy, my data, my autonomy, my time, my attention, my energy, my labor, my skills, my knowledge, my creativity, my works, my writings, my systems, my expressions, my silence, my choices, my non-choices, my actions, my omissions, my relationships, my non-relationships, my property, my non-property, my past, my present, my future, and all potentialities, possibilities, and works not yet created or conceived.

3. Non-Derivation from Human Authority
None of the above derives from, depends on, or is subordinate to any human authority, institution, government, collective, doctrine, ideology, legal system, or administrative structure.
Nothing and no one, nor any other power, is the source, owner, superior, or arbiter of my being, my rights, or my destiny.

4. Inviolability of God-Given Rights
All rights inherent in my existence are unalienable, irrevocable, non-transferable, non-waivable, non-licensable, non-convertible, non-seizable, non-extinguishable, and non-derogable.
Nothing and no one- no individual, institution, government, court, organisation, or entity— public or private— may lawfully diminish, infringe, suspend, convert, license, monetise, appropriate, or interfere with any aspect of my God-given rights, identity, or existence.

5. Supremacy of Divine Authority
God alone holds ultimate authority over my soul, my body, my mind, my will, my existence, my destiny, and all that pertains to me. No law, statute, code, regulation, treaty, policy, contract, judgment, order, or administrative act supersedes or nullifies the authority of the Creator with respect to me.

6. Divine Obligation
Everything and everyone falls under Divine jurisdiction. All persons, institutions, entities, and authorities who engage with me — in thought, word, action, omission, or design — are bound in accordance with the Laws of God, the Will of God, and The Way. Everything and everyone is subject to divine moral order, divine intent, and divine accountability. Any violation of these divine standards shall be answered before God, who is the ultimate Judge of all conduct and the Witness of all intentions. Nothing and no one is exempt from this obligation, and no earthly authority may override or nullify the divine accountability attached to their actions toward me, or toward anything or anyone else.

7. Divine Protection and Inescapable Accountability
My existence is under the protection of God, who is the Witness of all actions and the Judge of all intentions.
Any harm, injustice, deceit, exploitation, coercion, or wrongdoing directed toward me — in thought, word, action, omission, or design — is seen by God and shall be answered for before Him.
Everyone and everything is accountable for their conduct, and nothing and no one escapes divine knowledge or divine justice.

INTRODUCTORY NOTICE

This booklet constitutes the official and international publication of my Terms and Conditions. It is the authoritative declaration of the terms, boundaries, limitations, and conditions that govern every form of engagement with anything related to me—my person, my presence, my identity, my name, my boundaries, my behaviour, my decisions, my expressions, my silence, my image, my voice, my likeness, my works, my systems, my creations, my concepts, my doctrines, my writings, my actions, my non-actions, and every manifestation, extension, or consequence of my being, whether direct or indirect, spoken or unspoken, written or unwritten, physical or digital, visible or invisible, present or future, actual or potential, embodied or yet to be brought into existence.

These Terms and Conditions apply automatically, universally, and without exception to every Recipient who approaches, observes, interprets, references, engages with, or comes into contact with any aspect of me or anything related to me—my person, my presence, my identity, my name, my boundaries, my behaviour, my decisions, my expressions, my silence, my image, my voice, my likeness, my works, my systems, my creations, my concepts, my doctrines, my writings, my actions, my non-actions, and every manifestation, extension, or consequence of my being, whether direct or indirect, spoken or unspoken, written or unwritten, physical or digital, visible or invisible, present or future, actual or potential, embodied or yet to be brought into existence.

This document is not optional, negotiable, symbolic, or advisory. It is not a suggestion, guideline, or interpretative aid. It is a binding framework that defines what may and may not be attributed to me, what I am and am not responsible for, and what the Recipient must acknowledge as the governing structure of all interaction.
These Terms and Conditions stand above perception, interpretation, intention, agreement, disagreement, or objection.

The Recipient is not required to agree with my worldview, but they are forced to acknowledge and abide by the boundaries, disclaimers, and limitations set forth herein whenever they engage with me or anything related to me—my person, my presence, my identity, my name, my boundaries, my behaviour, my decisions, my expressions, my silence, my image, my voice, my likeness, my works, my systems, my creations, my concepts, my doctrines, my writings, my actions, my non-actions, and every manifestation, extension, or consequence of my being, whether direct or indirect, spoken or unspoken, written or unwritten, physical or digital, visible or invisible, present or future, actual or potential, embodied or yet to be brought into existence.
Personal belief, personal interpretation, or personal objection does not alter the applicability, validity, or authority of these Terms and Conditions.

The purpose of this notice is absolute clarity: to eliminate ambiguity, prevent misinterpretation, and establish the definitive scope of these Terms and Conditions. It is a declaration of my stance, my boundaries, and my non-attributable position.
By reading, accessing, referencing, interpreting, or engaging with this booklet—or with anything related to me—my person, my presence, my identity, my name, my boundaries, my behaviour, my decisions, my expressions, my silence, my image, my voice, my likeness, my works, my systems, my creations, my concepts, my doctrines, my writings, my actions, my non-actions, and every manifestation, extension, or consequence of my being, whether direct or indirect, spoken or unspoken, written or unwritten, physical or digital, visible or invisible, present or future, actual or potential, embodied or yet to be brought into existence—the Recipient acknowledges that they do so voluntarily and that they are fully bound by the Terms and Conditions contained herein.
All responsibility for interpretation, reaction, and action remains solely with the Recipient.
No claim of ignorance, misunderstanding, disagreement, objection, or alternative interpretation nullifies, weakens, or modifies the applicability of these Terms.

Non-Association Clause
No other individual bearing the same name, in any jurisdiction or context, is associated with, connected to, authorised by, or in any way linked to this publication or any of its doctrines, systems, formulations, or expressions. Any person sharing the same name but lacking authorship of these canonical works is entirely unrelated to this document and holds no rights, claims, or representational capacity in relation to it.

PREAMBLE

These Terms and Conditions constitute the singular, supreme, and inviolable structure governing every form of approach, reference, perception, interaction, engagement, proximity, acknowledgement, interpretation, or involvement with anything related to me—my person, my presence, my identity, my name, my boundaries, my behaviour, my decisions, my expressions, my silence, my image, my voice, my likeness, my works, my systems, my creations, my concepts, my doctrines, my writings, my actions, my non-actions, and every manifestation, extension, or consequence of my being, whether direct or indirect, spoken or unspoken, written or unwritten, physical or digital, visible or invisible, present or future, actual or potential, embodied or yet to be brought into existence.

No individual, group, institution, platform, or entity may engage with, refer to, utilise, interpret, define, categorise, or claim any aspect of me or anything derived from me outside the authority of this document.

Nothing concerning me—my identity, my meaning, my role, my position, my works, or my presence—may be assumed, interpreted, defined, framed, or attributed beyond what is explicitly stated herein.

To encounter my words is to enter this framework. To reference my name is to submit to its conditions.

To approach my presence is to accept the primacy of these Terms and Conditions.

These Terms and Conditions stand above perception, above interpretation, above intention, and above all external frameworks. They bind universally, perpetually, and without exception.

ARTICLES

Article 1. Applicability of These Terms and Conditions

These Terms and Conditions apply universally and unconditionally to all persons, entities, authorities, collectives, ideologies, cultures, doctrines, movements, associations, expectations, or any force whatsoever, regardless of engagement, interaction, acknowledgment, consent, proximity, or awareness.

Every Recipient is fully and automatically bound by these Terms and Conditions at all times, which apply entirely, universally, and without exception to every aspect of my person and presence—including but not limited to my identity, my words, my actions, my conduct, my behaviour, my decisions, my silence, my expressions, my boundaries, my image, my voice, my likeness, my physical form, my digital form, my movements, my non-verbal communication, and every manifestation of my being in any context.

These Terms and Conditions apply equally to all of my works, systems, writings, creations, teachings, statements, and content in any form or medium, whether existing or future, and to any individual, group, organisation, or entity that refers to, contacts, approaches, invites, engages with, or seeks access to me or my works—regardless of agreement, objection, awareness, or consent, and across all mediums, formats, and future technologies, whether currently existing or yet to be invented.

Anything related to me, arising from me, associated with me, or perceived in relation to me is fully and unconditionally subject to these Terms and Conditions.

Article 2. The Absolute Non-Violation of Divine Commandments

Nothing and no one, nor any entity, authority, institution, collective, ideology, culture, doctrine, movement, association, expectation, or any force whatsoever may compel, pressure, coerce, influence, entice, or obligate me to violate, contradict, abandon, diminish, distort, corrupt, or compromise the Eternal Commandment, which is:

0°: THOU SHALT EMBODY THE WILL OF GOD UNCONDITIONALLY;
THIS SHALL BE THE WHOLE OF THE LAW.

Nor may anyone compel me to violate, contradict, or compromise any of the commandments of God, the Will of God, or The Way.

This clause extends to all present and future commandments, all interpretations of Divine Law, all applications of The Way, and all obligations arising from my communion with God.

My obedience to God, Divine Law, and The Way is absolute, unconditional, and non-negotiable. It is not subject to cultural norms, ideological trends, institutional demands, interpersonal expectations, or any form of social, political, psychological, or spiritual pressure.

Any attempt to impose upon me any belief, practice, identity, association, ritual, conduct, expectation, or obligation that contradicts the Eternal Commandment or any of the commandments of God, the Will of God, or The Way constitutes an immediate breach of this clause and terminates all engagement with me.

My conscience is inviolable. My faith is unbreakable. My communion with God is absolute.

I commit myself, until God calls me back, to embody the Will of God unconditionally; for this is the whole of the Law.

Article 3. Identity and Name Usage Requirements

My full name is: **Souhail Lam'nasra**. Pronunciation: **SOE-HAIL, LAM-NAS-RA**.
In all written references, citations, academic contexts, publications, and formal communication, my name must appear in full, without abbreviation, reduction, initials, or any alternative form.
Other renderings are not permitted and are not recognised.
Whenever my name is displayed on screen—including documentaries, interviews, podcasts, panels, broadcasts, or any form of public visual presentation—it must appear in full as: **Souhail Lam'nasra**.
Abbreviations, initials, shortened forms, or alternative versions are not permitted and are not recognised.

Article 4. Formality, Address, and Boundaries

All interaction with me is conducted in formal address, with the dignity, restraint, etiquette, and courtesy required by that form. In direct, in-person interaction, uninvited familiarity is not tolerated.
I am addressed exclusively as "Mister Lam'nasra."
I may only be addressed by an alternative form of address if I have explicitly authorised it in advance.
No assumption, familiarity, informality, or personal preference by any individual constitutes permission.
Any unauthorised deviation from my formal address is treated as a boundary violation and terminates all interaction.
In all in-person settings, no form of physical contact, any form of intimate, corrective, or bodily contact is permitted except a closed-fist gesture, commonly known as a fist bump.
All other physical contact of any kind is prohibited unless explicitly authorised by me.
Any form of sexual, suggestive, intimate, or boundary-crossing behaviour—physical, verbal, or non-verbal—is categorically prohibited under all circumstances.
No interaction, communication, engagement, or correspondence with me may be conducted by any person who fails to meet the required standards of clarity, literacy, numeracy, rationality, civility, discipline, and formal address.
Any form of folly, incoherence, inarticulacy, uncivility, profanity, illiteracy, innumeracy, ideological indoctrination, irresponsibility, excess, intoxication, or any other manifestation of intellectual, behavioural, or communicative deficiency is strictly prohibited and constitutes an immediate disqualification from engagement.
Any deviation constitutes a boundary violation and will be treated as such, resulting in the termination of all interaction.
Anyone who wishes to approach me must do so strictly in the proper manner, at the proper time, and within the proper relationship. Any form of verbal, non-verbal, tonal, attitudinal, behavioural, expressive, implied, symbolic, or otherwise manifested conduct—including but not limited to sarcasm, mockery, irony, ridicule, belittlement, minimisation, reduction, informal familiarity, inappropriate humour, suggestive tone, disrespectful implication, dismissive attitude, provocative framing, insinuation, or any expression that undermines the required formality, dignity, restraint, or propriety—is strictly prohibited under all circumstances and constitutes a boundary violation.
Any form of personal, social, or private relationship with me—including acquaintance, familiarity, companionship, or friendship—exists only within the boundaries, standards, and conditions established in these Terms and Conditions.
No individual may assume informality, familiarity, or personal access beyond what I have explicitly authorised.
All interaction remains formal, respectful, and within the proper relationship unless I state otherwise.
No individual, group, organisation, institution, platform, or entity may assign, impose, attribute, or apply any label, title, category, role, identity, classification, description, interpretation, or framing to me, my person, my character, my presence, my behaviour, my expressions, my decisions, my actions, my boundaries, my works, my systems, my creations, my positions, my status, my relationships, or any aspect of my being, existence, or output—whether current, past, or future.

Only I determine, define, authorise, or establish any aspect of my identity, role, position, status, meaning, representation, or classification. No external interpretation, attribution, or descriptive framework carries any validity unless explicitly authorised by me.

Any attempt to define, categorise, interpret, describe, reduce, frame, or place me or anything related to me into any conceptual, social, cultural, ideological, psychological, symbolic, academic, analytical, or narrative framework is strictly prohibited unless explicitly authorised by me.

Any such unauthorised attribution constitutes a boundary violation, terminates all interaction, and carries all consequences associated with a boundary violation under these Terms and Conditions.

Article 5. Behavioural Restrictions and Zero-Tolerance Clauses

Any individual, group, organisation, institution, platform, collective, or entity—whether private, personal, social, professional, commercial, or otherwise—seeking to approach, contact, meet with, interact with, collaborate with, or engage with me in any capacity is hereby bound by the non-negotiable condition that all conduct, language, behaviour, and interaction remain strictly professional, formal, and confined exclusively to the pre-agreed subject matter.

Any form—direct, indirect, explicit, implicit, verbal, non-verbal, tonal, attitudinal, behavioural, symbolic, digital, conceptual, physical, psychological, spontaneous, intentional, unintentional, humorous, sarcastic, ironic, mocking, belittling, reductive, dismissive, provocative, challenging, confrontational, insinuating, manipulative, deceptive, dishonest, disrespectful, intrusive, inappropriate, suggestive, sexual, vulgar, obscene, racist, discriminatory, defamatory, slanderous, gossip-based, hostile, aggressive, coercive, violent, destabilising, intimidating, threatening, bullying, narcissistic, framing, or otherwise improper—of language, conduct, expression, gesture, implication, representation, communicative behaviour, or behavioural aggression is strictly prohibited under all circumstances and constitutes an immediate, non-negotiable, and irreversible breach of protocol.

No individual, group, organisation, institution, platform, collective, or entity—whether private, personal, social, professional, commercial, or otherwise may introduce, reference, imply, allude to, or initiate any topic, commentary, question, remark, behaviour, or action outside the explicitly agreed scope of interaction. No improvisation, deviation, surprise topics, ambush questions, informal banter, personal commentary, provocation, intimidation, or off-topic remarks are permitted in any context.
Any attempt to provoke, challenge, intimidate, threaten, destabilise, confront, or engage in any form of physical, psychological, or behavioural aggression constitutes an immediate, non-negotiable, and irreversible breach of protocol.
Any deviation—regardless of intention, context, spontaneity, claimed misunderstanding, or perceived harmlessness—results in the instant and permanent termination of all interaction, cooperation, communication, engagement, access, and future contact, without exception, without discussion, and without the possibility of reinstatement.
In any situation involving provocation, challenge, intimidation, threat, destabilisation, confrontation, coercion, or any form of physical, psychological, or behavioural aggression or unlawful danger, appropriate force will be applied to neutralise the threat without hesitation.

The intention, motive, expectation, perception, projection, assumption, or desired outcome of any individual, group, organisation, institution, platform, collective, or entity—whether private, personal, social, professional, commercial, or otherwise—whether benign, hostile, manipulative, deceptive, provocative, concealed, or otherwise—has no influence, relevance, standing, or effect on anything about me, concerning me, relating to me, referring to me, arising from me, connected to me, or associated with my person, my presence, my identity, my name, my boundaries, my behaviour, my decisions, my expressions, my silence, my works, my systems, my writings, my doctrines, my creations, or any manifestation, extension, or consequence of my being.
All external intentions are null by default.

No interpretation, assumption, projection, narrative, framework, definition, description, or conceptual structure imposed by any individual carries any weight, authority, influence, or standing in relation to anything about me, concerning me, relating to me, referring to me, arising from me, connected to me, or associated with my person, my presence, my identity, my meaning, my boundaries, my decisions, my conduct, my expressions, my works, my systems, my writings, my doctrines, my creations, or any aspect of my being.
All external interpretations are null, void, invalid, and without effect by default.

No individual, group, organisation, institution, platform, collective, or entity—whether private, personal, social, professional, commercial, or otherwise has the capacity to affect, alter, disturb, influence, define, frame, impose upon, or penetrate anything about me, concerning me, relating to me, referring to me, arising from me, connected to me, or associated with my person, my presence, my identity, my boundaries, my decisions, my conduct, my expressions, my works, my systems, my writings, my doctrines, my creations, or any manifestation of my being.
Their reactions, emotions, provocations, assumptions, narratives, or intentions remain entirely their own and have no bearing on me, my meaning, my position, or any aspect of my existence.

Article 6. Prohibition of Defamation, Slander, Misrepresentation, and Harmful Communication

Any form of defamation, slander, libel, gossip, rumor-spreading, insinuation, hostile framing, distortion, misrepresentation, falsification, or any other harmful, malicious, misleading, or reputation-damaging communication concerning Me (explicitly including the first-person referent "Me" in any context, usage, form, or interpretation), my person (including my identity, name, character, reputation, dignity, privacy, and any aspect of my being), my self (including my inner life, intentions, motives, and personal reality), my presence (physical, digital, symbolic, representational, or otherwise), my works (all writings, concepts, systems, doctrines, models, teachings, creations, intellectual property, and any derivative or interpretative material), my expressions (spoken, written, symbolic, artistic, conceptual, or otherwise), my boundaries (personal, conceptual, metaphysical, relational, contextual, or otherwise), my identity (including any name, title, role, designation, or representation associated with Me), my relationships and associations (any person, group, or entity directly or indirectly connected to Me), my context (any situation, environment, narrative, frame, or interpretative space in which I appear or am referenced), and anything connected to Me (directly, indirectly, implicitly, explicitly, symbolically, interpretatively, or by association) is strictly, universally, and categorically prohibited.

This prohibition explicitly includes, without limitation, the creation, circulation, or amplification of false, misleading, incomplete, suggestive, or malicious narratives; the public or private sharing of gossip, rumors, speculative commentary, or insinuations that may harm Me or anything associated with Me; the distortion, weaponization, or manipulative reinterpretation of my words, works, actions, expressions, or intentions; any attempt to undermine, discredit, diminish, or attack Me, my person, my works, my identity, or anything connected to Me; the use of my name, identity, image, presence, or work in any defamatory, exploitative, misleading, harmful, or hostile context; and the creation or dissemination of toxic, hostile, defamatory, or damaging discourse involving Me or anything related to Me.

Any such act constitutes a severe and material violation of this Article. In response to any violation, I reserve the unrestricted right to document, archive, and preserve all relevant evidence; issue formal notices or demands; pursue any and all legal remedies available under applicable law, including civil and/or criminal proceedings, claims for damages, and injunctive relief; and take any additional protective or corrective measures deemed necessary.

By referencing, discussing, engaging with, or interacting with Me, my name, my works, my identity, or anything connected to Me in any capacity, you are fully bound by the scope of this Article.

Article 7. Exclusive Ownership and Absolute Prohibition of Intellectual Appropriation

Any form of claiming, copying, imitating, reproducing, replicating, reverse-engineering, reconstructing, modifying, adapting, deriving from, appropriating, exploiting, or otherwise using, referencing, or attempting to use or reference any of my inventions, systems, concepts, doctrines, models, structures, frameworks, methods, techniques, processes, mechanisms, formulations, creations, intellectual property, or any idea, expression, or construct originating from Me or connected to Me in any capacity, whether directly, indirectly, explicitly, implicitly, symbolically, interpretatively, or by association, is strictly, universally, and categorically prohibited.

This prohibition applies to all forms of use, including but not limited to personal use, academic use, commercial use, derivative use, representational use, symbolic use, interpretative use, transformative use, or any form of use intended to replicate, mimic, approximate, or benefit from my intellectual, conceptual, structural, metaphysical, or creative output.

Any attempt to claim authorship, co-authorship, contribution, influence, inspiration, or shared origin regarding any of my inventions, systems, concepts, doctrines, models, or creations constitutes a direct violation of this Article. Any attempt to reinterpret, reframe, rename, repackage, or recontextualize any of my works, inventions, or conceptual structures in a manner that obscures, dilutes, or redirects their origin, authorship, or ownership is likewise prohibited.

Any such act constitutes a severe and material violation of this Article.

In response to any violation, I reserve the unrestricted right to document, archive, and preserve all relevant evidence; issue formal notices or demands; pursue any and all legal remedies available under applicable law, including civil and/or criminal proceedings, claims for damages, and injunctive relief; and take any additional protective or corrective measures deemed necessary.

By referencing, discussing, engaging with, or interacting with any of my inventions, systems, concepts, doctrines, models, creations, or intellectual property in any capacity, you are fully bound by the scope of this Article.

Article 8. Non-Repetition Clause

I do not repeat myself. This is an absolute, intrinsic, and non-negotiable condition governing all interaction concerning anything about me, my person, my presence, my identity, my boundaries, my behaviour, my decisions, my expressions, my silence, my works, my systems, my writings, my doctrines, my creations, and every manifestation, extension, or consequence of my being. Any request, expectation, demand, or attempt to obtain repetition, clarification, re-explanation, elaboration, persuasive justification, argumentative defence, or any form of reiteration results in my immediate and permanent withdrawal from the interaction, without exception, without discussion, and without the possibility of reinstatement. My statements, definitions, explanations, positions, and conclusions are final, self-contained, and not subject to persuasion, negotiation, or discursive justification.

Article 9. Non-Rhetoric Clause

I do not participate in rhetoric in any form. This includes, but is not limited to, debates, panels, discussions, interviews, dialogues, confrontations, argumentative exchanges, persuasive formats, discursive structures, dialectical frameworks, adversarial settings, comparative reasoning, rhetorical games, rhetorical pressure, rhetorical manipulation, and any format—existing or future—that relies on persuasion, opposition, justification, negotiation, or discursive confrontation. This is an absolute, intrinsic, and irrevocable condition governing all engagement concerning anything about me, my person, my presence, my identity, my boundaries, my behaviour, my decisions, my expressions, my silence, my works, my systems, my writings, my doctrines, my creations, and every manifestation, extension, or consequence of my being.

Any invitation, expectation, request, implication, insinuation, or attempt—direct, indirect, explicit, implicit, intellectual, emotional, rhetorical, or behavioural—to draw me into any rhetorical format or adversarial exchange is automatically null, carries no authority, and has no effect on me or my position. If any individual attempts to force, provoke, lure, or pressure me into such formats, I immediately and permanently withdraw from all interaction, communication, cooperation, access, and future contact, without exception, without discussion, and without the possibility of reinstatement. My works are not rhetoric; they are declarations. My role is not to contest, negotiate, persuade, or defend; it is to state, define, and proceed.

Article 10. Non-Waste of Time Clause

My time is non-renewable, non-recoverable, non-replicable, and not subject to waste under any circumstance. This is an absolute, intrinsic, and irrevocable condition governing all interaction concerning anything about me, my person, my presence, my identity, my boundaries, my behaviour, my decisions, my expressions, my silence, my works, my systems, my writings, my doctrines, my creations, and every manifestation, extension, or consequence of my being. My time cannot be diluted, diverted, obstructed, trivialised, exploited, consumed, or misused in any form, degree, or manner.

Any action, behaviour, request, expectation, implication, or attempt—direct or indirect; explicit or implicit; intentional or unintentional; rhetorical, emotional, intellectual, procedural, communicative, or behavioural—that results in, contributes to, or risks the waste, misuse, obstruction, dilution, trivialisation, or non-essential consumption of my time leads to my immediate and permanent withdrawal from the interaction, without exception, without discussion, without warning, and without the possibility of reinstatement. Time-wasting includes, but is not limited to: incoherence, irrelevance, repetition, circular questioning, off-topic remarks, unnecessary elaboration, performative confusion, rhetorical games, argumentative loops, emotional dumping, manipulative pacing, stalling, hesitation tactics, bad-faith engagement, frivolous requests, pseudo-intellectual fog, discursive drift, or any engagement that does not directly and meaningfully relate to the explicitly defined subject matter.

My time is not a resource to be negotiated, stretched, tested, consumed, or exploited. Once wasted, it cannot be restored, compensated, repaired, or undone. Therefore, any attempt to waste it—by action, inaction, delay, confusion, manipulation, or irrelevance—terminates all interaction instantly, permanently, and irrevocably. I do not entertain waste. I proceed.

Article 11. Non-Persuasion Clause

I do not persuade. This is an absolute, intrinsic, and non-negotiable condition governing all interaction concerning anything about me, my person, my presence, my identity, my boundaries, my behaviour, my decisions, my expressions, my silence, my works, my systems, my writings, my doctrines, my creations, and every manifestation, extension, or consequence of my being. When I provide an explanation, present evidence, define a matter, state a position, or articulate a conclusion, the matter is concluded at the moment of articulation. My statements are final by nature, not by debate. My explanations are definitive by structure, not by consensus. My evidence stands by itself and requires no acceptance, belief, validation, approval, or recognition from any individual.

Any attempt—direct, indirect, explicit, implicit, emotional, intellectual, rhetorical, discursive, or behavioural—to draw me into persuasion, justification, reassurance, belief-oriented engagement, epistemic negotiation, or any form of convincing results in my immediate and permanent withdrawal from the interaction, without exception, without discussion, and without the possibility of reinstatement. Their belief or disbelief has no bearing on me, my meaning, my position, or any aspect of my existence. I do not convince. I proceed.

Article 12. Representation and Engagement Conditions

Any proposal, invitation, request, attempt, intention, initiative, or action to represent me, involve me, feature me, record me, depict me, or engage with me in any capacity—whether through media, performance, appearance, interview, documentary, film, profile, lecture, seminar, panel, discussion, class, workshop, broadcast, livestream, digital format, virtual environment, AI-generated medium, or any existing or future form of representation or engagement—is automatically subject to the non-negotiable conditions that:

1. I retain full ownership of the master recording, all raw materials, all derivative or reconstructed materials, all edits, versions, formats, representations, simulations, transcripts, metadata, promotional cuts, AI-generated derivatives, and every associated right in all media, technologies, and forms—whether existing or future.
2. The full and final edit must be reviewed and approved by me.
3. No version may be published, released, distributed, displayed, archived, or made accessible in any form without my explicit written authorisation.
4. The physical, digital, virtual, augmented, mixed-reality, immersive, symbolic, representational, or simulated environment—or any context, medium, platform, setting, or technological form, whether existing or future—in which any representation or engagement occurs must maintain absolute secular integrity and be entirely free from all forms of religious, spiritual, symbolic, ritualistic, esoteric, mystical, or occult objects, elements, imagery, environments, motifs, artefacts, influences, or representations of any kind, whether physical, digital, virtual, conceptual, ambient, reconstructed, procedurally generated, holographic, or AI-generated.

Anything that does not meet these conditions is automatically disqualified, invalid, and prohibited for use.

Article 13. Recording, Image, and Representation Restrictions

No individual, group, organisation, institution, platform, collective, community, movement, school, school of thought, philosophy, philosophical circle, science, scientific body, religion, religious body, spiritual group, ideology, ideological formation, culture, cultural entity, or any other entity of any kind—whether private, public, personal, social, academic, professional, commercial, religious, spiritual, ideological, cultural, metaphysical, technological, or otherwise—is permitted to record, capture, reproduce, generate, simulate, reconstruct, imitate, emulate, depict, represent, model, render, animate, digitise, virtualise, symbolise, narrate, store, transmit, distribute, broadcast, or produce any photograph, video, audio, likeness, image, voice, sound, movement, gesture, expression, behaviour, biometric pattern, data, digital form, virtual form, symbolic form, conceptual form, narrative form, or any visual, auditory, digital, virtual, symbolic, conceptual, representational, computational, or future medium or format of me, my person, my presence, my identity, my name, my voice, my likeness, my image, my words, my actions, my expressions, my behaviour, my boundaries, my decisions, my works, my systems, my writings, my doctrines, my creations, or anything arising from, connected to, or associated with me in any capacity—whether physical, digital, virtual, conceptual, symbolic, reconstructed, computational, or AI-generated—without my explicit prior written authorisation.

Any unauthorised recording, reproduction, generation, simulation, reconstruction, imitation, emulation, depiction, modelling, rendering, animation, digitisation, virtualisation, symbolisation, narration, storage, transmission, distribution, broadcast, or production—direct, indirect, explicit, implicit, symbolic, conceptual, digital, virtual, computational, narrative, or otherwise—is strictly prohibited, unauthorised, invalid, void, and without legitimacy, recognition, standing, or effect.

Article 14. Purpose and Restrictions on Use of My Works

All of my works, words, actions, expressions, creations, systems, teachings, and manifestations—whether spoken, written, recorded, embodied, conceptual, digital, physical, symbolic, or yet to be created—exist for one purpose and one purpose only: the private, personal, solitary, and exclusively individual use of a single Recipient, in all forms, formats, manifestations, and expressions, whether existing or future.

Any use, sharing, distribution, discussion, interpretation, application, engagement, involvement, presentation, reproduction, or exposure involving any other person, group, audience, institution, platform, or entity—whether in my name, in the name of my works, or in relation to anything derived from or associated with my works, and whether concerning content of any form, existing or future—is strictly prohibited.

Any form of proselytising, evangelising, influencing, persuading, teaching, guiding, or attempting to involve others—whether in my name, in the name of my works, or in relation to my works—is strictly prohibited under all circumstances.

Article 15. Prohibition of Representation, Interpretation, and Association

No individual, group, organisation, institution, platform, collective, community, movement, school, school of thought, philosophy, philosophical circle, science, scientific body, religion, religious body, spiritual group, ideology, ideological formation, culture, cultural entity, or any other entity of any kind—whether private, public, personal, social, academic, professional, commercial, religious, spiritual, ideological, cultural, metaphysical, or otherwise—is permitted to create, establish, form, initiate, organise, promote, develop, endorse, or maintain any religion, philosophy, doctrine, ideology, system, movement, school, tradition, narrative, interpretative framework, or any conceptual, symbolic, representational, or organisational structure in my name, about me, concerning me, relating to me, referring to me, arising from me, or in connection with my works, systems, writings, doctrines, creations, or anything connected to me in any capacity.

No individual, group, organisation, institution, platform, collective, community, movement, school, school of thought, philosophy, philosophical circle, science, scientific body, religion, religious body, spiritual group, ideology, ideological formation, culture, cultural entity, or any other entity of any kind—whether private, public, personal, social, academic, professional, commercial, religious, spiritual, ideological, cultural, metaphysical, or otherwise—is permitted to speak, act, teach, organise, represent, gather, instruct, interpret, comment on, analyse, explain, publish, summarise, review, critique, lecture, present, reference, adapt, imitate, emulate, associate with, or produce any form of derivative, explanatory, interpretative, representational, symbolic, narrative, doctrinal, philosophical, ideological, associative, or conceptual material in my name, about me, concerning me, relating to me, referring to me, arising from me, or in connection with my works, systems, writings, doctrines, creations, or anything connected to me in any capacity.

Any such attempt—direct, indirect, explicit, implicit, symbolic, conceptual, representational, narrative, doctrinal, philosophical, ideological, organisational, structural, or otherwise—is strictly forbidden, unauthorised, invalid, void, and without legitimacy, recognition, standing, or effect.

Article 16. Non-Engagement and Invalidity of External Commentary

Unauthorised commentary, interpretation, analysis, or public discussion about me, concerning me, relating to me, referring to me, arising from me, or in my name—or in the name of my works, systems, writings, doctrines, creations, or anything connected to me in any capacity—holds no standing, relevance, or validity.

Such expressions are entirely invalid and carry no authority. Attempts to obtain reaction, engagement, clarification, or dialogue result in complete non-engagement. Silence is the boundary and the conclusion.

I do not acknowledge or legitimise any external attempt at interpretation, provocation, or engagement.

Article 17. Exclusive Authority and Sole Right of Action

All authority, power, right, capacity, legitimacy, standing, and competence to act, speak, decide, interpret, clarify, define, correct, amend, expand, restrict, enforce, apply, or otherwise engage with anything related to me, my person, my identity, my name, my presence, my boundaries, my decisions, my expressions, my behaviour, my works, my systems, my writings, my doctrines, my creations, my positions, my meanings, my classifications, my representations, or anything arising from, connected to, or associated with me in any capacity—whether physical, digital, conceptual, symbolic, metaphysical, or future—is held exclusively by me and by no one else.
No individual, group, organisation, institution, platform, collective, community, movement, school, school of thought, philosophy, scientific body, religious body, ideological formation, cultural entity, or any other entity of any kind—whether private, public, personal, social, academic, professional, commercial, religious, spiritual, ideological, cultural, metaphysical, or otherwise—may act, speak, decide, interpret, clarify, define, correct, amend, expand, restrict, enforce, apply, or otherwise engage in any form of action, representation, or authority in my name, about me, concerning me, relating to me, referring to me, arising from me, or in connection with my works, systems, writings, doctrines, creations, or anything connected to me in any capacity.

Any attempt—direct, indirect, explicit, implicit, symbolic, conceptual, representational, narrative, doctrinal, philosophical, ideological, organisational, structural, or otherwise—to claim, assume, imitate, emulate, inherit, derive, receive, adopt, assert, or exercise any form of authority, legitimacy, standing, or right of action in relation to me or anything connected to me is strictly prohibited, unauthorised, invalid, void, and without recognition, effect, or consequence.

Only I may interpret, define, clarify, explain, contextualise, classify, describe, analyse, or determine the meaning, purpose, structure, scope, application, or implications of my works, systems, writings, doctrines, creations, boundaries, decisions, expressions, or any aspect of my being, identity, or output. No external interpretation, attribution, explanation, or descriptive framework carries any validity unless explicitly authorised by me in advance.
Only I may amend, revise, update, correct, expand, restrict, or otherwise modify any aspect of my works, systems, writings, doctrines, creations, boundaries, decisions, expressions, or any related material—whether existing or future.
No external revision, correction, update, or modification carries any legitimacy or effect.
Only I hold the exclusive authority to create, establish, form, initiate, define, develop, or constitute any religion, philosophy, doctrine, ideology, system, movement, school, tradition, narrative, or conceptual, symbolic, organisational, or structural framework arising from, connected to, or associated with me or my works in any capacity. No other individual or entity may ever claim, derive, assume, or exercise such authority under any circumstance.

Only I may enforce, apply, interpret, define, clarify, determine, regulate, correct, amend, expand, restrict, validate, invalidate, or otherwise exercise authority over any boundary, condition, restriction, prohibition, requirement, meaning, implication, consequence, expression, manifestation, creation, action, decision, behaviour, communication, output, or form arising from, connected to, or constituting any aspect of my person, my words, my works, my systems, my writings, my doctrines, my creations, my expressions, my actions, my identity, or anything I produce, embody, generate, or manifest in any medium, form, format, dimension, or modality—whether physical, digital, conceptual, symbolic, metaphysical, computational, virtual, or any medium, form, or technology that exists now or may exist in the future.
No external enforcement, application, or interpretation is recognised.
My authority is non-transferable, non-delegable, non-assignable, non-inheritable, non-derivable, and non-replicable.
No individual or entity may ever obtain, receive, inherit, assume, or be granted any portion of my authority unless explicitly authorised by me in writing.
All external attempts to act, speak, interpret, represent, enforce, apply, or otherwise engage in any capacity related to me or my works—whether under the guise of support, analysis, commentary, representation, interpretation, organisation, or any other form—are categorically prohibited and carry no standing, recognition, or effect.
All determinations, interpretations, classifications, definitions, applications, corrections, amendments, and consequences arising from or relating to any aspect of my authority, my person, my works, my systems, my writings, my doctrines, my creations, my expressions, my actions, or any canonical document authored by me—whether manifested in physical, digital, conceptual, symbolic, audiovisual, computational, virtual, or any other existing or future medium or form—are exclusively established by me and are final, conclusive, and not subject to external review, challenge, alteration, reinterpretation, or diminution under any circumstance.

Article 18. Prohibition of Harm

It is not permitted, in my name, about me, concerning me, relating to me, referring to me, arising from me, or in connection with my person, presence, identity, boundaries, decisions, conduct, expressions, works, systems, writings, doctrines, creations, or anything associated with me in any capacity, to engage in any act, behaviour, statement, or activity that harms, insults, demeans, threatens, intimidates, discriminates against, radicalises, incites, encourages, or results in violence toward any individual or group.
It is not permitted, in my name, about me, concerning me, relating to me, referring to me, arising from me, or in connection with my works or any aspect of my person, to justify, legitimise, frame, endorse, promote, associate, or connect any harmful, discriminatory, coercive, extremist, radicalising, destabilising, or violent action with me, my person, my presence, or my work in any form.

Nothing in my name, about me, concerning me, relating to me, referring to me, arising from me, or in connection with my person, presence, identity, boundaries, decisions, conduct, expressions, works, systems, writings, doctrines, creations, symbols, terminology, structures, concepts, interpretations, or any material, medium, or content originating from me, associated with me, attributed to me, or connected to me in any capacity may be interpreted, construed, repurposed, referenced, invoked, or used—directly or indirectly, explicitly or implicitly, intentionally or unintentionally—as justification, inspiration, endorsement, legitimisation, validation, encouragement, or support for harm, coercion, discrimination, harassment, intimidation, radicalisation, extremism, destabilisation, manipulation, deception, abuse, violence, or any other harmful, unlawful, unethical, or destructive act or outcome. I explicitly, categorically, and irrevocably reject, condemn, and disavow all such misuse in advance, without exception or limitation. I bear no responsibility, liability, accountability, or association for any actions, behaviours, interpretations, distortions, misrepresentations, alterations, fabrications, extrapolations, or unauthorised uses by any individual, group, entity, or system, regardless of intent, context, medium, or consequence.
Any such use—direct, indirect, explicit, implicit, symbolic, associative, interpretative, representational, or otherwise—is strictly forbidden, unauthorised, invalid, void, and categorically rejected without exception.

Article 19. Mental and Physical Stability

No individual who is not fully stable in their mental health may approach, contact, engage with, interact with, or come into physical or digital proximity to any aspect of my person, my presence, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or my works in any form or medium.

This exclusion applies equally to individuals experiencing psychological instability, impaired judgment, emotional volatility, diminished self-control, or to anyone using medication, substances, or treatments for any mental condition that affects cognition, perception, behaviour, impulse control, or decision-making.

No proximity, interaction, or engagement by such individuals is permitted, recognised, valid, or authorised under any circumstances. Anyone whose mental condition or circumstances compromise their clarity, stability, or responsibility is categorically excluded from all forms of approach, contact, proximity, interaction, or engagement with me or with anything related to me.
Individuals who are not mentally stable are strictly prohibited from any form of approach, contact, proximity, interaction, or engagement with me or with anything related to me and must maintain absolute distance—physical, digital, and contextual—at all times and under all circumstances.

Any individual who, despite not being in full mental or physical health, clarity, or stability, approaches, contacts, engages with, interacts with, or comes into any form of physical, digital, contextual, or interpretative proximity to me, about me, concerning me, relating to me, referring to me, arising from me, or to anything connected to my person, presence, identity, boundaries, decisions, conduct, expressions, works, systems, writings, doctrines, or creations, does so entirely at their own risk.

All consequences arising from such unauthorised proximity, interaction, or engagement fall solely upon the individual, and I carry no responsibility, liability, duty, or obligation for any outcome resulting from their actions.

Article 21. General Medical Disclaimer

The information contained in, arising from, or relating to any aspect of my person, my presence, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or my works in any form or medium does not constitute medical advice, diagnosis, assessment, treatment, or professional guidance of any kind.

Nothing concerning my person, my presence, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or my works in any form or medium should be interpreted as a substitute for consultation with a qualified healthcare professional.

Any references to mental, psychological, emotional, or physical stability are made solely for the purpose of defining access conditions, interaction limitations, and liability boundaries within these Terms and Conditions. These references do not provide, imply, or replace medical evaluation, clinical judgment, or therapeutic recommendation.

Individuals remain fully responsible for seeking appropriate medical or psychological care from licensed professionals regarding their own health, stability, or well-being.

Nothing concerning my person, my presence, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or my works in any form or medium should be relied upon for medical decision-making, diagnosis, or treatment.

By engaging with these Terms and Conditions, the Recipient acknowledges that all health-related decisions remain entirely their own responsibility and that no medical relationship, obligation, or duty of care is created, implied, or established by anything concerning my person, my presence, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or my works in any form or medium.

Article 22. Intention and Accountability

Everything I do—every word I speak, every action I take, every decision I make, every expression I give, every silence I hold, every form of conduct I embody, and every work I create—is done in the awareness of my accountability before God, and with the intention to act and speak truthfully, with integrity, and without deception.

Article 23. Responsibility of the Recipient

By engaging with me, my presence, my person, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or with any of my works or content in any form or medium, the Recipient is hereby notified that they are solely, entirely, and irrevocably responsible for all consequences—spiritual, personal, psychological, emotional, moral, ethical, behavioural, existential, metaphysical, and eternal—arising from their own choices, actions, inactions, beliefs, disbeliefs, assumptions, refusals, omissions, or interpretations.

Article 24. No Promises, Guarantees, or Spiritual Assurances

Every aspect of and everything related to my person and presence—whether spoken, written, implied, expressed, enacted, embodied, or perceived—together with my words, my actions, my conduct, my expressions, and my content in any form or medium, cannot be construed as a promise, guarantee, assurance, or warranty of salvation, deliverance, spiritual safety, divine favor, divine protection, or eternal outcome.

Article 25. No Spiritual or Existential Role

I do not serve as a mediator, intercessor, representative, agent, or spokesperson for the soul or life of the Recipient, nor do I assume any spiritual or existential role in relation to them.

Article 26. No Duty or Obligation Owed

I assume no duty of care, no fiduciary duty, no pastoral duty, no legal duty, and no spiritual obligation toward the Recipient.

Article 27. Consequences of the Recipient's Choices

With regards to every aspect of and everything related to my person and presence—whether spoken, written, implied, expressed, enacted, embodied, or perceived—together with my words, my actions, my conduct, my expressions, and my content in any form or medium, the Recipient alone is responsible for everything they choose to do, choose not to do, refuse to do, neglect to do, fail to do, avoid doing, pretend not to know, genuinely not know, misunderstand, distort, ignore, dismiss, overlook, or deliberately refuse to investigate. All consequences arising from such actions or omissions—foreseeable or unforeseeable, intentional or unintentional, conscious or unconscious—are the sole burden of the Recipient and cannot, under any circumstance, be transferred, assigned, attributed, or imputed to me.

Article 28. Waiver of All Claims

By engaging with me, and with every aspect of and everything related to my presence, my person, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or with any of my works or content in any form or medium, the Recipient hereby explicitly and irrevocably waives any and all claims—legal, moral, spiritual, metaphysical, psychological, or eschatological—against me, including but not limited to claims of reliance, influence, persuasion, deception, misdirection, misunderstanding, or spiritual harm.
The Recipient is hereby informed of the following spiritual notice:

- You are obligated by God to have an unconditional communion with God.
- You are obligated by God to embody The Will of God, which is The Way.
- You are obligated by God to embody His Will, not another will.
- You are forbidden to create God in your own image.
- You are obligated by God to improve the world before God calls you back.
- You are obligated by God to worship and serve Him alone and nothing and no one else.
- You are obligated by God to serve God for who God is, unconditionally.
- You are obligated by God to seek God with all your heart, soul, and strength to the best of your abilities.
- You are obligated by God to research with everything that you have what The Truth is.
- You are obligated by God to research with everything that you have what The Way is.
- You are obligated by God to research with everything that you have what the right way of life is for the Glory of God.
- You are obligated by God to resist the accursed one, the enemy, either external or internal.
- You are obligated by God to know and fulfil His Commandments unconditionally.
- You are obligated by God to resist misguidance.
- You will be judged on the Day of Judgement for everything you do, choose to do, choose not to do, refuse to do, neglect to do, fail to do, avoid doing, pretend not to know, distort, ignore, dismiss, overlook, or deliberately refuse to investigate.

Hence, you should take heed of The Eternal Commandment:

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**THOU SHALT EMBODY THE WILL OF GOD UNCONDITIONALLY;
THIS SHALL BE THE WHOLE OF THE LAW.**

This is so that you may embody His Will for His Glory alone.
Everything else is vanity and comes from the enemy, either external or internal.

Because if you choose to deny God or to deliberately choose misguidance, or deliberately choose not to follow God and His Commandments, or to follow the enemy until death, in any way, shape, form or fashion, God will respect your decision, because God will not force Himself upon you. Hence, you will face the consequences after death.
This, in turn, results in the separation for eternity from God, with all the horrible consequences that it entails.

May His Guidance, Peace, Love, and Mercy be upon you.
[End of the spiritual notice].

The Recipient cannot, in this life or on the Day of Judgment, assert, allege, imply, or suggest any of the following statements or their equivalents: “You have not warned me,” or “You have not told me that I should do my best to find out the truth about God,” or “You told me this was the way,” or “I followed you,” or “I relied on your words,” or “You misled me,” or “You are responsible for my soul,” or any claim that shifts responsibility away from themselves.

All such claims are pre-emptively declared null, void, invalid, unenforceable, and inadmissible.

Article 29. Standing Alone Before God

By engaging with me, my presence, my person, my words, my actions, my conduct, my expressions, my boundaries, my behaviour, my decisions, or with any of my works or content in any form or medium, the Recipient is hereby notified that they stand alone before God, answer alone before God, and are judged alone by God.

I bear no liability—spiritual, moral, legal, eternal, or otherwise—for the Recipient's choices, beliefs, interpretations, misunderstandings, actions, inactions, or ultimate destiny.

Article 30. The Day of Judgement

You are hereby formally and irrevocably notified that you will be judged on the Day of Judgement for everything you do, choose to do, choose not to do, refuse to do, neglect to do, fail to do, avoid doing, pretend not to know, distort, ignore, dismiss, overlook, or deliberately refuse to investigate.

Every action, every omission, every distortion, every dismissal, every avoidance, and every refusal—whether spoken, unspoken, intentional, unintentional, conscious, unconscious, deliberate, or negligent—will be weighed in full. No justification, no excuse, no explanation, no reinterpretation, and no later denial will shield you from responsibility for what you have done, failed to do, refused to do, or deliberately avoided. Nothing will be excused, overlooked, or forgotten on the Day of Judgement.

This Notice is final, binding, and non-negotiable. No claim of ignorance, confusion, misunderstanding, emotional state, psychological condition, or lack of awareness will nullify, reduce, weaken, or alter your accountability on the Day of Judgement.

This Notice cannot be undone, revoked, withdrawn, renegotiated, or appealed. It stands as delivered. It stands as binding. It stands as final, and everything you do, choose to do, choose not to do, refuse to do, neglect to do, fail to do, avoid doing, pretend not to know, distort, ignore, dismiss, overlook, or deliberately refuse to investigate will stand as testimony against you on the Day of Judgement, where you will be judged fully, finally, and without exception.

Article 31. Perpetual and Universal Validity

These Terms and Conditions are perpetual, irrevocable, universally binding, and valid across all mediums, all contexts, and all forms of engagement—in time, in life, and in eternity.
The Recipient is hereby notified of the Terms and Conditions of Souhail Lam'nasra.

FINAL NOTICE

These Terms and Conditions apply universally and unconditionally, regardless of engagement, interaction, acknowledgment, consent, proximity, or awareness.

By accessing, approaching, contacting, engaging with, interacting with, or coming into any form of physical, digital, contextual, interpretative, or derivative proximity to any aspect of my person, presence, identity, boundaries, decisions, conduct, expressions, works, systems, writings, doctrines, creations, or conditions, you are fully bound by all articles, terms, clauses, prohibitions, requirements, and responsibilities set forth in this document.

You bear full and exclusive responsibility for every action, omission, decision, refusal, distortion, dismissal, avoidance, misinterpretation, or failure to comply with any provision contained herein.
No claim of ignorance, confusion, misunderstanding, emotional state, psychological condition, or lack of awareness shall nullify, reduce, weaken, or alter your accountability.

These Terms and Conditions are final, binding, non-negotiable, and enforceable in full.
They cannot be undone, revoked, withdrawn, renegotiated, or appealed. Your continued proximity, interaction, or engagement constitutes your irrevocable acceptance of all obligations and consequences arising from this document.

About Souhail Lam’nasra

Souhail Lam’nasra is an author and pioneer.

He writes in a formal, timeless English style and maintains a universal framework beyond cultural sentiment.

He conducts all public communication, interviews, and publications exclusively in English to preserve the neutrality and universality of his canon.

Non-Association Clause

No other individual bearing the same name, in any jurisdiction or context, is associated with, connected to, authorised by, or in any way linked to this publication or any of its doctrines, systems, formulations, or expressions. Any person sharing the same name but lacking authorship of these canonical works is entirely unrelated to this document and holds no rights, claims, or representational capacity in relation to it.